

CITY OF STOCKTON  
MUNICIPAL UTILITIES DEPARTMENT

**CLARIFICATION NO. 1**

For

**ELECTRICAL UPGRADES AT WATER WELL NO. 26  
PROJECT NO. UH24008**

April 24, 2024

TO: All Planholders

The enclosed clarifications, changes, additions, and deletions are hereby made a part of the Contract Documents for the construction of the above referenced project fully and completely as if the same were set forth therein.

Acknowledge receipt of this Clarification in the space provided below and submit this page with the bid. Failure to submit this acknowledgement with the bid shall result in the bid being rejected as non-responsive.



\_\_\_\_\_  
ALI GHAREGOZLOO  
DEPUTY MUD DIRECTOR  
ENGINEERING AND DEPARTMENT SERVICES

\_\_\_\_\_  
Bidder's Signature

\_\_\_\_\_  
Firm Name

\_\_\_\_\_  
Date

**CLARIFICATION NO. 1**  
To the Contract Documents  
For  
City of Stockton, California  
**ELECTRICAL UPGRADES AT WATER WELL NO. 26**

APRIL 24, 2024

**TO ALL PROSPECTIVE BIDDERS**

The following are clarifications in response to questions received after pre-bid meeting on April 22, 2024.

**Question No. 1:**

Bid Item #5 – Furnish and Install Low Voltage Transformer

**Response No. 1:**

Under this bid item, the contractor is to provide a 25 KVA transformer to back feed the existing panel "A". This is to include costs to provide the transformer, install it and connect the feeder from service panel to the transformer and from the transformer to the panel.

**Question No.2:**

Bid Item #6 – Terminate MCC and SCADA Wiring

**Response No. 2:**

Under this bid item, the electrical should include all work shown on Drawing Sheet E5 with instrumentation cables from field devices and the motor control center to the SCADA RTU.

**\*\*\* END OF CLARIFICATION NO. 1 \*\*\***